### Book List 2017-2018 School Year

# Marine Technology

### **ALL BOOKS ARE REQUIRED**

# Required tools are listed below

# RECOMMENDED TOOLS ARE LISTED BELOW

#### **BOOKS:**

### OCP "A" "B" "C"

- Yamaha Marine University Introduction to Outboard Systems (Ordered through school book store. Includes tax and shipping) \$106.06
- 3 ring binder, large (required through all OCPs)

### OCP "D" "E"

•	90-864261 4.3MPI Service Manual (available through Posner Marine) 850 444-9760	\$85.00
•	90-8181773 Alpha Gen 2 Drive manual (available through Posner Marine)	
	850 444-9760	\$85.00

#### OCP "F"

Marine Diesel Engines: Maintenance, Troubleshooting, and Repair By Nigal Calder
Text ISBN 13-978-0-07147535-8 Amazon.com
\$27.95

#### **Required Tools**

- CDI DVA Adapter: 511-9773NL (Or equivalent)
- CDI Digital Multimeter: 511-60 (Or equivalent)
- CDI Spark Tester: 511-9766 (Or equivalent)
- Power Probe III <a href="http://www.powerprobe.com/pp3.php">http://www.powerprobe.com/pp3.php</a>

### **TOOLS Recommended**

- <u>250 pc. Mechanics Tools Set with 3 Drawer Case Sears Item# 00938250000 | Model# D391790</u>
- Craftsman 6 pc. Screwdriver Set Item #00910067000 Mfr. Model #10067

**NOTE:** Recommend purchasing tools after 2 weeks in class. You will get a better idea of what tools you will need.